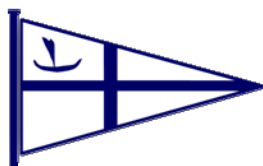


# SHANKLIN SAILING CLUB



Founded 1931

[www.shanklinsailingclub.com](http://www.shanklinsailingclub.com)

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## **ANNUAL GENERAL MEETING 2013**

Dear Member,

**The Annual General Meeting of Shanklin Sailing Club will be held in the Club House on Sunday 24<sup>th</sup> November 2013 at 1030hrs.**

The agenda is as follows:

1. Apologies
2. Minutes of Previous Meeting
3. Commodore's Report
4. Vice-Commodore's Report
5. Rear Commodore's Report
6. Treasurer's Report
7. Election of Officers
8. Election of Committee
9. Any Other Business
10. Date of Next Annual General Meeting.

### **Nominations for Flag Officers are required by Sunday 10<sup>th</sup> November 2013.**

Please Note: Simon Giles (*Commodore*) Stuart Pierce (*Vice Commodore*) Jane Giles (*Rear Commodore*) and Tom Gifford (*Treasurer*) will not be standing for re-election. **Nominations are invited as detailed below:-**

Nominations for the Committee will be required at the Annual General Meeting.

	NAME	PROPOSER
Commodore	.....	.....
Vice-Commodore	.....	.....
Rear-Commodore	.....	.....
Treasurer	.....	.....

Please return nominations to the above address or email.

Thank You

Mrs Kim Read (Hon Sec)